## OKLAHOMA COUNTY Board of County Commissioners

## AGENDA ITEM REQUEST SHEET

FOR THE \_\_\_\_\_ AGENDA

| DEPARTMENT:   | REQUESTED BY:                           |  |                 |           |
|---|---|--|-----------------|-----------|
| REQUISITION NO.:  | REQUISITION SHEET A                     | ATTACHED:                              | YES             | N/A       |
| NAME OF FUNDS:  |   |  |                 |           |
| FUND NUMBERS:   |   | <del></del>                            |                 |           |
| DOES THE AGENDA ITEM CONTAIN                                | PRIVACY-PROTECTED OR SECURI             | TY INFORMATION                         | N?YES _         | NO        |
| AGENDA ITEMS CONTAINING PRIVATO THE AGENDA.                 | ACY-PROTECTED OR SECURITY INI           | FORMATION WILI                         | L NOT BE HYPERI | LINKED    |
| NUMBER OF ORIGINAL DOCUMENT                                 | S TO BE RETURNED TO YOUR DEPA           | ARTMENT:                               |                 |           |
| AGENDA ITEM READS AS FOLLOWS                                | 3:                                      |  |                 |           |
|   |   |  |                 |           |
|   |   |  |                 |           |
| APPROVED BY DA (If Applicable)                              | APPROVED BY ENGINEER<br>(If Applicable) | APPROVED BY PURCHASING (If Applicable) |                 |           |
| ASSISTANT DISTRICT ATTORNEY                                 | COUNTY ENGINEER                         | PURCHASII                              | NG AGENT        |           |
| Please initial that document has been re                    | eviewed for privacy-protected or secur  | ity information                        |                 |           |
| DISTRICT ATTORNEY:  | <u> </u>                                |  |                 |           |
| COUNTY CLERK:   | <del></del>                             |  |                 |           |
| Indicate any privacy-protected informa                      | tion that exists                        |  |                 |           |
| (NOTE: THE CHAIRMAN/CHIEF DI<br>SUBMITTED AFTER THE DEADLIN |   | RGENCY REQUE                           | STS FOR ANY IT  | <u>EM</u> |
| DATE OF REQUEST:  | APPROVED BY:                            |  | AIRMAN          |           |